



4-H Family News

I pledge my



head

to clearer thinking



heart

to greater loyalty



hands

to larger service



health

to better living

for my club, my community, my country, and my world.

Montcalm County

Happy October!

Don't forget to enroll in 4-H Online before December 1st (new members deadline is April 1st). If you are not seeing your club listed in the system, that means that your club has not submitted their required annual reports, or the club management team is still making its way through the ocean of annual paperwork reviews. **If your youth member is in their 18 or older 4-H age, the parent/guardian will not be able to input their name/signature within the acknowledgement section of the application; the youth will need to enter either "N/A" or their name, within the parent/guardian blocks.** Here is the most up to date Family Enrollment Guide, for your reference: <https://www.canr.msu.edu/montcalm-county/uploads/files/4-H+Online+Family+Guide+-+rev.+9-1-23.pdf>

Our Annual Awards will be held on October 19th, with family activities starting at 2:30pm and the awards presentation starting at 4pm.

Sincerely,

Sunni Haglund

4-H Program Coordinator

<https://www.canr.msu.edu/montcalm-county/>

Montcalm County Committee Meeting times & locations

- Fairboard Association | 1st Monday of the month | 7:00 p.m. | Ash Building – Fairgrounds
- 4-H Dog Committee | 1st Thursday of the month | 6:30 p.m. | Ash Building – Fairgrounds & via zoom (<https://msu.zoom.us/j/93418977992> passcode: 4Hdog)
- 4-H Horse Leaders | 2nd Tuesday of the month | 7:00 p.m. | Ash Building – Fairgrounds & via zoom (<https://msu.zoom.us/j/96502762151> passcode: Horse)
- 4-H Council | 3rd Monday of the month | 6:30 p.m. | via zoom (<https://msu.zoom.us/j/95340301576> passcode: Council)
- 4-H Community Connection Committee (CCC) | 3rd Monday of the month | 7:00 p.m. | via zoom (<https://msu.zoom.us/j/95542684298> passcode: 4HCCC)
- 4-H Small Animal Committee | 4th Monday of the month | 6:00 p.m. | Ash Building - Fairgrounds & via zoom (<https://msu.zoom.us/j/93871161694> passcode: 4Hyouth)
- 4-H Youth Livestock Committee | 4th Monday of the month | 6:30 p.m. | Ash Building - Fairgrounds & via zoom (<https://msu.zoom.us/j/93871161694> passcode: 4Hyouth)

Contact Us:

Sunni Haglund (4-H Program Coordinator)

haglund10@msu.edu

Vicki Newcomb (Office Manager)

newcombv@msu.edu

211 W Main St, PO Box 368

Stanton, Michigan

48888

(989) 831 - 7500

msue.montcalm@county.msu.edu



COUNTY CALENDAR OF EVENTS

- Dog Committee Date: 10/2/25
- Fairboard Date: 10/6/25
- Horse Leaders Date: 10/14/25
- **4-H CCC Annual Bake-off / Craft Workshop** Date: **10/18/25**
- **MCFA Annual Meeting / 4-H Annual Awards Banquet** Date: **10/19/25**
- Advisory Council Date: 10/20/25
- Community Connections Date: 10/20/25
- Small Animal / Youth Livestock / MCFAAC Date: 10/27/25

Times and locations for each 4-H committee meeting can be found on the front page of this newsletter!

**Don't forget to visit the Montcalm County Fairgrounds
UPDATED webpage**

<https://montcalmcountyfairgrounds.com/>.

*****SIGN UP FAIR FAMILY*****

For Text Updates and Reminders

Text @**MONTCALMCO** TO: 81010



4-H'ers are...

2x

more likely to have the goal of being a leader

3x

more likely to participate in community service

2x

more likely to report living life with intentionality and purpose





4-H Committee Information

Advisory Council – 3rd Monday 6:30 pm – Zoom

Dairy Committee – typically held before/during/after fair

Dog Committee – 1st Thursday 6:30 pm – Ash Building

Community Connections – 3rd Monday following Advisory – Zoom

Horse Committee – 2nd Tuesday 7:00 pm – Ash Building

Small Animal Committee – 4th Monday 6:00 pm – Ash Building

Youth Livestock – 4th Monday 6:30 pm – Ash Building

All 4-H committees are open to any club member or parent (volunteer or not), and they would love to have your input at these meetings. If you are interested in being more involved with one of the committees, or becoming a superintendent or a junior superintendent, please come to their meetings. You can also send an email to Sunni at haglun10@msu.edu, if you're unable to make it to the meeting but would like more information; most meetings have zoom options.

Executive Board Positions:

President

Vice President

Secretary

Treasurer

Superintendent Positions:

Dairy – Kim / Sally Thomsen

Dog – Dog

Horse – Horse

Goat – Small Animal

Camelid – Small Animal

Rabbit/Cavy – Small animal

Poultry – Small Animal

Record Books – Advisory

Still Exhibit – Advisory

Performing Arts/Style Review – Advisory

Showmanship Sweepstakes – Advisory



4-H Committee Information



Advisory Council – [Bylaws](#)

Community Connections – [Bylaws](#)

Dog Committee – [Bylaws](#)

Horse Committee – [Bylaws](#)

Small Animal Committee – [Bylaws](#)

Youth Livestock – [Bylaws](#)

If you are curious about what each committee is responsible for, feel free to look at their bylaws for more information.

The Montcalm County 4-H Advisory Council is looking for interested members from each club to join the committee. I have pulled the information below, on how the committee is formed and how membership is defined:

This council shall consist of 4-H leaders who will represent the entire membership and leadership of the Montcalm County MSU Extension 4-H Youth Development program. Council membership is open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status.

Membership shall be selected as follows:

1. Ten (10) members shall each be elected at large. No more than two (2) adult members per club shall serve at any time. The Nominating Committee shall assure county-wide representation.
2. Delegates shall be nominated by other 4-H leaders. Each nominee shall be an active 4-H volunteer or teen. Each leader will be sent a ballot listing the nominees. Ballots will be sent out before the Recognition Banquet, with a due date of return prior to the Recognition Banquet each year. Timeline is as follows: August 1st- call for nominations, September 1st- nominations due, day after September Council meeting- ballots sent out, September 30th- Ballots due.
3. Each delegate shall be elected for a two (2) year term of service. Five positions shall be up for re-election each year, providing alternating terms of service. Each delegate's term of membership on the Council shall begin with the next meeting following the Recognition Banquet
4. Vacancies shall be filled by the County 4-H Council by appointment to finish the unexpired term.
5. Each elected delegate is a voting delegate. If unable to attend, the delegate may select an alternate to represent him or her at not more than two (2) consecutive meetings. This alternate shall have the right to vote (adults can delegate another adult, teens can delegate another teen). If a delegate has unexcused absences from three (3) meetings in a row, the delegate becomes inactive. Inactive members are unable to vote and their position can be filled if interest arises from another individual.
6. Ten (10) teen leaders shall be elected for a two (2) year term by the ballot sent to each leader before the Recognition Banquet. Five positions shall be up for re-election each year, providing alternating terms of service. Each teen member of the Council shall have the right to vote.



4-H Committee Information

Dog Committee:

The monthly meetings have changed back to the 1st Thursday at 6:30 pm, in the Ash Building. They are offering county-wide dog practices throughout the month, on a rotating schedule for each practice. If your youth is planning to show dog this year, please check out and follow the [4-H Dog Committee Facebook page](#), or stay tuned for future updates via email. Each youth exhibitor will have to participate in at least 2 of the County-Wide dog practices.

Shooting Sports:

4-H Precision Seekers is now offering Muzzleloader to their discipline offerings!

BB Gun ages 9-19 (4-H Age)

Air Rifle ages 9-19

.22lr Rifle ages 12-19

Muzzleloader ages 12-19

There is a new archery club that has recently been established. I present, Montcalm 4-H Precision Archers. If you are interested in receiving more information, please contact Kim Fouts-Stebbins (email below).

***Kim Fouts-Stebbins is our County's Shooting Sports Coordinator. All questions and requests pertaining to the shooting sports program, should go through her first. Her contact is 4hfoutsstebbins@gmail.com

Small Animal Committee:

This committee is looking for anyone interested in serving on the executive board. See page 4 to reference their bylaws and the responsibilities for each role. Current nominations are:

President: Thomas Dean

VP:

Treasurer:

Secretary: Val Flynn

If you are interested in being considered for a nomination, please email Sunni or come to our next meeting!



The Youth Livestock Committee has voted to introduce incentives for youth members who participate in our meetings. We will be issuing reward cards to each youth who attends a meeting. For every meeting attended, they will receive a stamp on an animal on their card. Once all the animals are stamped, we will host a pizza party at the following meeting!

Their meetings are held at 6:30 PM, on the 4th Monday of each month, in between the Small Animal Committee meeting and the Montcalm County Fair Association Agricultural Committee (Livestock/MCFAAC).

They voted on the following awesome educational topics to focus on for their cold weather month meetings: Jan – Meat Cuts / Feb – Swine feeding/nutrition / March – Get your animals ready for fair



Helpful Links

Resources

https://www.canr.msu.edu/montcalm-county/montcalm_county_4_h/4-h-resources

County Awards and Scholarships

https://www.canr.msu.edu/montcalm-county/montcalm_county_4_h/4-h-scholarships

4-H Youth Thriving Model

<https://helping-youth-thrive.extension.org/home/>

4-H.org – Activity Guides

<https://4-h.org/clover/activity-guides/download-4h-activity-guides/>

MSU 4-H Resources

<https://www.canr.msu.edu/4h/resources>

MSU-Extension Montcalm County 4-H Page:

https://www.canr.msu.edu/montcalm-county/montcalm_county_4_h

Club and Volunteer Information: https://www.canr.msu.edu/montcalm-county/montcalm_county_4_h/4-h-club-volunteer-information

Montcalm County 4-H Welcome Packet:

<https://www.canr.msu.edu/montcalm-county/uploads/files/Welcome%20Packet.pdf>



MCFA Committee Information

Fairboard – 1st Monday 7:00 pm – Ash Building

MCFA Livestock – 4th Monday 7:00 pm – Ash Building

Marketing Committee – Jackie Nadeau

Buildings and Grounds – Todd Hetherington

Bylaws/Policy & Procedure – Sunni Haglund

Budget and Audit – Lisa Johnson

Rental – Katie Johnson / Brad Heft

Judges – Sunni Haglund / Amanda Ives

Concessions/Exhibits/Grandstand Events – Lisa Johnson

Fairbook / Showworks – Michelle Nitengale

Awards – Tammy Hancock

Kids Day / Special Needs Day – Brad Heft

<https://www.canr.msu.edu/montcalm-county/montcalm-county-4-h/fair-information>

If you are interested in joining any of these committees, please reach out to the individuals next to the committee. If you need contact information, please email Sunni at haglun10@msu.edu.

Fairboard:

Annual Meeting Save the Date – October 19, 2025

Five fairboard positions (3-year term) up for election

Executive board will be voted on in November, after annual meeting / board elections

Superintendent Positions:

Swine – MCFA Livestock

Beef – MCFA Livestock

Sheep – MCFA Livestock



MCFA Committee Updates:

Annual Meeting:

The MCFA Annual meeting is scheduled for Sunday October 19th, with check-in from 2:00 PM to 2:30 PM. The meeting will begin at 2:30 PM. During this meeting, Fair Association members will also be voting on the five positions that are up for election.

The MCFA committees will also be reviewed and updated. There will be sheets of paper for each committee, with the current committee members listed on it. If you would like to remove yourself from a committee, just cross your name off. If you would like to be added to that committee, fill in your information at the end of the list of names.

Committees that could really benefit with more members:

Bylaws/Policy and Procedures

Budget and Audit

Judges

Awards

Kids Day/Special Needs Day

Marketing Committee / Haunted Barn

The MCFA Marketing Committee is looking for volunteers to either help set up, scare during, or just be present to assist where needed, for the Haunted Barn. The profits from the Haunted Barn have contributed to the upgrades in lighting, radio communication, and other buildings/grounds upgrades.

If you are interested in seeing how you can help, please email Jackie Nadeau at MCFAMarketingCommittee@gmail.com

THE HAUNTED BARN

MONTCALM COUNTY FAIRGROUNDS
\$15 PER PERSON

Dates:
10/17, 10/18, 10/24, 10/25

visit our page:

Montcalm County Fairgrounds for more details

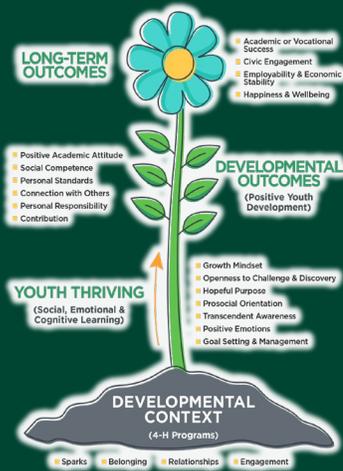


Why 4-H? This is a question we ask many times of our youth and adults. What made you want to get involved and what keeps you coming back?
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STATEWIDE CALENDAR OF EVENTS

4-H Thriving Model of Positive Youth Development



Why 4-H? This is a question asked many times of our youth and adults. What made you want to get involved and what keeps you coming back?

This is the SPARK of 4-H and serves as one of the four developmental context areas of the Thriving Model of Positive Youth Development. We strive to reach our members where they are and help them grow through the 4-H program.

To do this, we need to know what your spark is...

- Is there a specific project that brought you here?
- Is there a project you would like to see us add?
- Did you show up because you had friends in the program?

Reach out to your local 4-H staff to share your ideas.

October 4: MSU Tollgate Pumpkinfest

Tollgate Farm, Novi

Pumpkinfest is a family-friendly event at MSU Tollgate Farm. Enjoy a harvest celebration of wagon rides, u-pick pumpkin patch, cider, donuts, food, music and activities on the farm.

www.canr.msu.edu/events/pumpkinfest-2025

October 5-11: National 4-H Week

Nationwide

For over 100 years, 4-H has inspired families, shaped careers, and impacted communities. During this week, celebrate the impact of 4-H in various ways!

www.canr.msu.edu/events/national-4-h-week

October 6: 4-H Volunteer Webinar – Beyond Ready: Equipping Youth With Skills for Life

Online

Life doesn't come with a manual—but 4-H comes pretty close! Join Michigan 4-H State Leader Jodi Schulz for a fun and practical look at how volunteers can help young people build the skills they need to be Beyond Ready. This session will be offered twice:

- 12 p.m.: www.canr.msu.edu/events/michigan-4-h-volunteer-webinar-beyond-ready-equipping-youth-with-skills-for-life
- 7 p.m.: www.canr.msu.edu/events/michigan-4-h-volunteer-webinar-beyond-ready-equipping-youth-with-skills-for-life-7pm

October 14: Wild Spartans – Helping Others Help Nature

Online

Join 4-H staff for a look into life working with fisheries and wildlife! This session will feature Trish Brockman, and ecologist with Environmental Consulting & Technology, Inc., who will help to explore the world of helping threatened and endangered wildlife. Open to youth ages 12-19.

www.canr.msu.edu/events/wild-spartans-monthly-wildlife-fisheries-webinar-series-2025-2026

October 23: 4-H Volunteer Webinar – Officers in Action: Empowering Youth through Leadership Roles

Online

Understanding the development of youth is crucial for building strong, positive relationships. Learn how to support club officers in meaningful ways that promote responsibility, teamwork and real-life leadership skills. This session will be offered twice.

12-1 p.m. session: www.canr.msu.edu/events/michigan-4-h-volunteer-webinar-officers-in-action-empowering-youth-through-leadership-roles-noon

7-8 p.m. session: www.canr.msu.edu/events/michigan-4-h-volunteer-webinar-officers-in-action-empowering-youth-through-leadership-roles-7pm





STATEWIDE 4-H NEWS

Do you know someone deserving of the Michigan 4-H Animal Science Sportsperson of the Year?

Can you think of someone who displayed extraordinary sportsmanship at a recent 4-H animal science program? Perhaps at a club meeting, clinic, or the county fair? Nominate them for the 2025 Michigan 4-H Animal Science Sportsperson of the Year Award!

This annual award recognizes one youth member and one adult 4-H leader who exemplify the definition of sportsmanship and have gone above and beyond to lend a helping hand to those around them during animal science programs. Nominations are due **October 15**. You can find full details, including the nomination form, at: www.canr.msu.edu/resources/competitive_event_resources.



Join the 4-H Future Squad!

Hey, leaders of tomorrow - if you're age 12-19 and ready to grow skills, make friends, and become beyond ready for your future, join the 4-H Future Squad!

4-H Future Squad is a virtual 4-H club that was inspired by Generation Z youth seeking life skill development for a better future for themselves and their peers. This will be the fifth year of the program, which is designed to help youth feel prepared and ready to take on the future and adulthood.

The club will meet twice a month October 2025 through May 2026, virtually through Zoom. Topics for education include financial literacy, college and career readiness, stress management, building healthy relationships, studying abroad, goal setting, nutrition, and much more... based on the topics you share that will help you be beyond ready for your future!

Club meetings for the 2025-2026 year will take place on a variety of days of the week. Current meeting dates and times will be communicated via e-mail. This club can be your primary or secondary club. For more information and to get registered, visit: www.canr.msu.edu/4-h-future-squad/.

4-H scholarships available!

Outstanding Michigan 4-H members who are involved at county, regional, state, national or international levels are eligible to apply for Michigan 4-H scholarships to help fund their college experience.

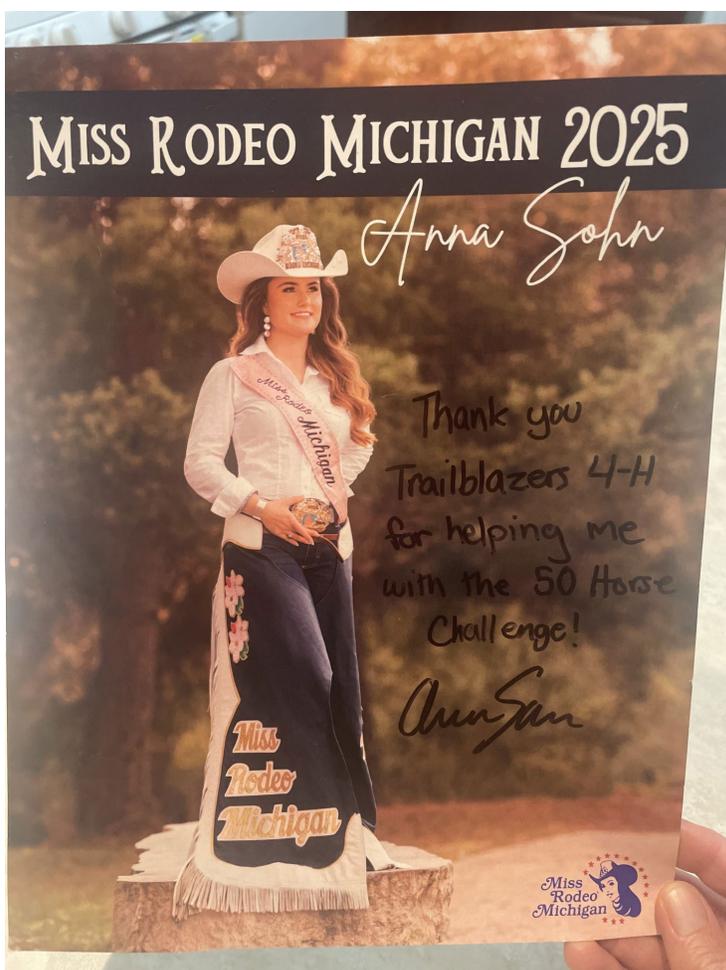
A number of scholarship opportunities exist, ranging in value from \$500 to \$10,000 (over the course of four years). Each scholarship has specific eligibility, be sure to read the requirements to see if you qualify. All applications are due by November 1.

Learn more and access applications materials at:

www.canr.msu.edu/4_h_scholarships_and_recognition_program/4_h_scholarships.

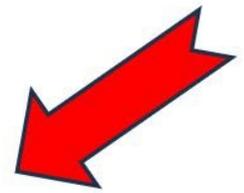


Montcalm County 4-H Club News



On Sunday September 21st Trailblazers 4H club had the honor and privilege to meet and work with Anna Sohn Miss Rodeo Michigan. Anna will be traveling to Las Vegas in November to compete for the chance to be crowned Miss Rodeo America. For the month of September, her and all the other Miss Rodeo contestants were challenged to ride 50 horses in the 50-horse challenge. For this challenge she needed to document the age, and breed and then also complete a pattern and obtain a photo of her on the horse. Anna had put out a Facebook post asking for people, groups, or teams to allow her to come and ride their horses. Trailblazers answered her post, and we were excited when she reached out and accepted our invitation to come out and ride some of our club horses. It was a great opportunity for the 4Hers to teach Anna about their horses and then watch her ride their horses in the pattern. All of the 4Hers and their horses did such a great job. Anna was so kind and is a very talented and composed rider. We had such a great time helping her to reach her 50-horse goal!

Red Flannel Festival Kids Day Event!



Date/Time/Place:
Saturday, September 27 2025
11 a.m. to 1 p.m.
In the Heart of the City
(In front of the Amphitheater next to
The CS Public Library)

****So many FREE kid activities****

*petting zoo *Games

*Cake Walk

*Jump Houses and so much more!

\$1.00 raffle tickets for prizes

TV*Bikes*Games*Gift Baskets*Gift Cards

Sugary Snowballs Snow Cones will be joining us again this year!!

Bring cash for this one, you won't want to miss this tasty treat!

Sponsored by: Wesco and OUR local businesses!



Red Flannel Festival

Cedar Springs, MI

The Montcalm County 4-H will have a float in the Red Flannel Grand Parade on October 4th. Please reach out to Cindy Karafa for more information

karcindy633@gmail.com

Date of Parade — Saturday, October 4, 2025

- Parade line up 11 am-1 pm
- Parade applicants must arrive by way of Northland Dr. onto Holton Dr.
- Judging PROMPTLY at 1:30 pm
- Trophies will be awarded prior to the start of the parade
- Parade volunteers will be wearing yellow & green vests
- As outlined in the guidelines; throwing candy is not allowed



Michigan 4-H Volunteer Webinar Beyond Ready: Equipping Youth with Skills for Life

October 6th
at noon or 7 pm
on Zoom

MICHIGAN STATE
UNIVERSITY | Extension



Beyond Ready

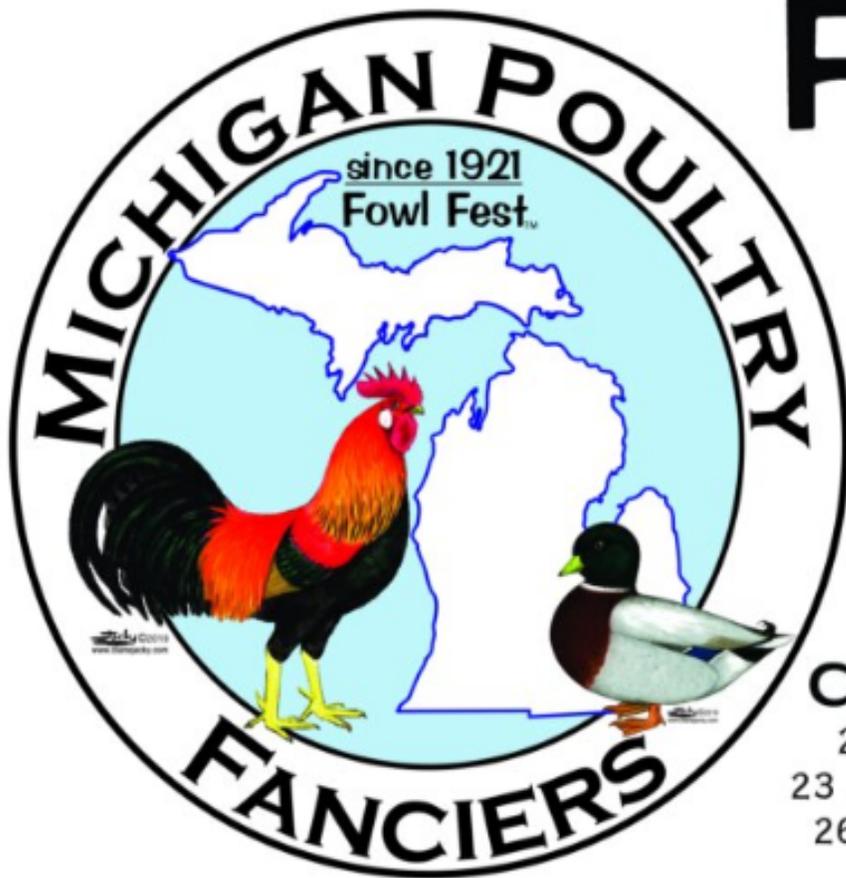
Join **Michigan 4-H State Leader Jodi Schulz** for *Beyond Ready: Equipping Youth with Skills for Life*.

 Free webinar for 4-H volunteers

 October 6th at Noon or 7pm.

Help youth build confidence, adaptability & life skills—because 4-H prepares them for whatever's next!

 Register: <https://www.canr.msu.edu/volunteering/mi-4-h-volunteer-webinar-series>



Fowl Fest™

Two-Day
Double
Show!

OCTOBER 11 - 12
CHESANING, MICHIGAN

20 MILES WEST OF I-75, CLIO EXIT #131
23 MILES EAST OF US-127, ASHLEY EXIT #109
26 MILES NORTH OF I-69, PERRY EXIT #105

Judges: Lewis Cunningham, Brian Knox, Tylor Murray & Gary Overton
Two-day DOUBLE Open Show, coop-out by 10am, Sunday
One-day DOUBLE Junior Show, may coop-out Saturday evening

- Early coop-in Friday from 4 - 9pm
- Single Stacked Show Cooping
- Public is welcome on Saturday
- Spacious 6' Wide Aisles
- Poultry Sale Area
- Junior Showmanship

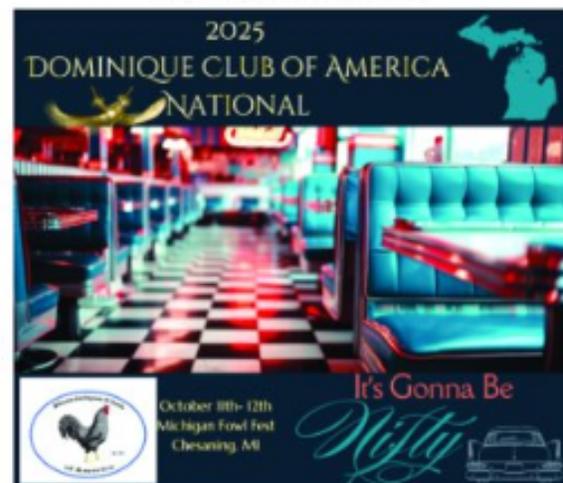
FowlFest.org • entries@FowlFest.org

Clay Mills, Show Superintendent 989-763-1973

Matt Boensch, Show Secretary 989-529-7030

Saginaw County Fairgrounds
11350 Peet Rd, Chesaning Michigan

Welcome!
Dominique Club
of America



October 11th-12th
Michigan Fowl Fest
Chesaning, MI

It's Gonna Be



National Meet



THE HAUNTED BARN



MONTCALM COUNTY FAIRGROUNDS

\$15 PER PERSON

Dates:

10/17, 10/18, 10/24, 10/25

visit our page:



Montcalm County Fairgrounds for more
details

The Marketing and Fundraising Committee is preparing for the haunted barn and is asking if anyone in our 4-H community would be willing to help build, decorate one or two rooms, donate items to be used as props, or if anyone would like to be an actor. We would greatly appreciate any time or items you can donate. Last year we had a few 4-H clubs decorate rooms and they did an excellent job!

Paige and Kyle design the Haunted Barn and set up the framing. They would like help putting up the boards to make each room/area. The plan is to have it set up in about two weekends. The more help we can get the faster it will go up.

Once the rooms are framed and set up, clubs would be able to go in and decorate. Each room will have a description of what the room is supposed to be and what is the scare. There is a semi-trailer full of props and items to use for decorating and clubs can use their imaginations on how to set it up and decorate. Maybe you have items at home that would be great for that area, you are more than welcome to bring them and add to the room.

The plan is to have all the rooms decorated by October 4th to give us time to finalize anything that needs to be done and possibly do a run through on October 11th.

The Haunted Barn will be open for certain on October 17th, 18th, 24th, and 25th. If we can get enough volunteers we may be open the day after Halloween but it will depend if we can get enough volunteers to act and run the Haunted Barn.

If you are interested in helping building the Haunted Barn, decorating a room or two, or interested in acting please email mcfamarketingcommittee@gmail.com or text Paige at 616-788-4068

Items needed for props:

Corn- we will need a lot of corn

Old tractor- we don't need to run it, just would like it for a prop and it needs to fit just inside the horse barn

Pumpkin face candy buckets- we are going to cut out the faces and put lights in them

2 person dome tent- it does not have to be in good condition, but does need to be able to set up.

Fire pit

Square hay bale(s) – at least one but if we could get about 10 we could do a prop for pictures

If anyone has an old port a john that they do not use and we could cut the back out of.

IV pole like ones used in hospitals and white lab coats. We would put red dye or paint on the lab coats.

3 to 4 Bib overalls

4 plastic plates and 4 cups. We want to make it look like a dinner table.

Small table and two chairs

Lots of shirts or dresses and hangers

Totes (like Rubbermaid totes) we are planning to put a hole in them



MONTCALM COUNTY 4-H COMMUNITY CONNECTIONS COMMITTEE PRESENTS:

7TH ANNUAL BAKE-OFF

Saturday, October 18th, 2025 | 10am - 2pm | Montcalm County Fairgrounds
CHECK-IN FROM 9:00-10 AM

PARTICIPANT DIVISIONS:

- CLOVERBUDS (AGES 5-7)
- BEGINNER (AGES 8-11)
- INTERMEDIATE (AGES 12-14)
- ADVANCED (AGES 15-19)
- SPECIAL CATEGORY (BAKE SOMETHING WITH YEAST)

https://msu.co1.qualtrics.com/jfe/form/SV_9Xe5VE7lidQutsq

FREE!

MSU EXTENSION PROGRAMS AND MATERIALS ARE OPEN TO ALL WITHOUT REGARD TO RACE, COLOR, NATIONAL ORIGIN, GENDER, GENDER IDENTITY, RELIGION, AGE, HEIGHT, WEIGHT, DISABILITY, POLITICAL BELIEFS, SEXUAL ORIENTATION, MARITAL STATUS, FAMILY STATUS OR VETERAN STATUS.





*You're
Invited!*

MONTCALM COUNTY 4-H

ANNUAL AWARDS CEREMONY

Join us for a spectacular Annual Awards Ceremony—celebrating excellence, honoring achievements, and creating unforgettable moments!

Family games/activities during the MCFA Annual Meeting
(2:00 - 4:00 PM)



October 19th, 2025



2:00 - 5:00 PM



8784 W. Peck Rd, Greenville

FORMS HERE:

https://www.canr.msu.edu/montcalm-county/montcalm-county_4_h/4-h-scholarships



MONTCALM
CONSERVATION DISTRICT

HAUNTED FOREST

\$5 DONATION
RECOMMENDED

Friday, October 24, 2025
Comden-Towle Model Forest
Parking at Montcalm Research Farm
(4629 W McBrides Rd. Lakeview, MI 48850)

Trick or Treat Trail



5pm - 6:30pm
0.4 mi loop,
low scare,
play minigames,
collect candy & trinkets

Scare If You Dare Trail

7pm - 10pm
0.7 mi loop,
high scare,
creepy creatures
& live monsters



Volunteers Needed



HAUNTED FOREST

MONTCALM
CONSERVATION DISTRICT

\$5 DONATION
RECOMMENDED

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Scare If You Dare Trail
7pm - 10pm
0.7 mi loop,
high scare,
creepy creatures
& live monsters

Help us bring the Haunted Forest to Life!

Put on a costume and run minigames on the Trick or Treat Trail or be one of our actors on the Scare If You Dare Trail! We are also looking for a few greeters / traffic directors, photographers and individuals willing to help with setting up and tearing down.

**For more information call 989-831-4212 x105
or email lauren.hirschfield@macd.org.**



MONTCALM COUNTY 4-H

Presents:

**IN HONOR OF
VETERANS DAY**



**JOIN US FOR A TRIBUTE LUNCHEON
RECOGNIZING THOSE WHO SERVED
AND THEIR FAMILIES WHO SUPPORT THEM.**

★ **Pre-registration is required to attend:** ★

https://msu.co1.qualtrics.com/jfe/form/SV_bknWA6SESXKowEm



**STANTON AMERICAN LEGION
337 W. DAY ST, STANTON**

9 November 2025 | 1-3 PM

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